

2020-2021 CLUB CONTEST & AWARDS WORKS SHEET	
District: 12-I	Club: _____ Month: _____
	Beginning Membership from June Membership Report June 30, 2020
	Membership end of this reporting month
	A 1 -
	Dropped
	Added
	B 1 -
	B 2 -
	B 3 -
	B 4 -
	B 5 -
	B 6 -
	B 7 -
	B 8 - Toner Cartridges recycled
	B 9 -
	B10 -
	B11 -
	B12 -
	B13 -
	B14 -
	B15 -
	B16 -
	B17 -
	B18 - Melvin Jones Fellow awarded
	B19 -
	B20 -
	B21 -
	B22 -
	B23 -
	B24 -
	B25 -
	B26 -
	B27 -
	B28 -
	B29 -
	C 1 -

To receive points for submitting on time, the form must be:
POST-MARKED or EMAILED no later than the 5th of the next month

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